

**STATE OFFICE:**

**SREE SAROJAA MULTI SPECIALITY DENTAL CLINIC**  
**Opp. A.R. Line, Cherry Road, Kumarasampatty, Salem - 636007**  
**E-mail:tnstateida@gmail.com phone: 0427-2313339 mobile: +91-99423 49432**

**Date: 10<sup>th</sup> Sep 2021**

**ELECTION NOTICE**

This NOTICE is hereby given as per the constitution of Indian Dental Association to invite nominations for the following posts of Indian Dental Association – Tamilnadu State Branch for the year 2021-2022

**OFFICE BEARERS:**

**OFFICE TERM:**

- |  |   |          |
|--|---|----------|
| 1. President Elect   | - | One Term |
| 2. Three Vice Presidents   | - | One Term |
| 3. Convener - CDH  | - | One Term |
| 4. Convener – CDE  | - | One Term |
| 5. Representatives of the State Branch<br>to the central council–32(Vacancies) - |   | One Term |

**Category –1** - President and Hon. State secretary only

**Category –2** - 2-A - Existing members; Attendance Required 75%  
2-B - Existing members; Attendance Required 50%

**Category –3** - New members, existing members not eligible to contest in 2-A & 2-B  
and those who lost in 2-A & 2-B

**NOTE:**

1. All nominations, in the prescribed form enclosed, should reach the state office on or before 15<sup>th</sup> October 2021 and those received later will not be considered. No nomination will be accepted on the floor unless there is a vacancy.
2. Nominations should be sent only by registered post with acknowledgement to the Hon. State Secretary.

**Eligibility Certificate:**

- a. Members desirous of having the attendance certificate for the state executive committee meetings are requested to apply to the Hon. State Secretary by registered post with acknowledgement stating, clearly the years in which the member held a post or was a member of the state executive on or before 10<sup>th</sup> October 2021.
- b. Candidates should attach good standing member (member in good standing is one who's subscription share has been received by head office on or before 31<sup>st</sup> January) certificate along with nominations from the local branch secretary, which will be verified with the state office records.
- c. Candidates contesting for post requiring special qualifications should attach respective eligibility certificates along with the nominations from the local branch secretary for local

branch qualifications and from the Hon. State Secretary for the state qualifications required. No candidates will be allowed to produce/attach the certificates later.

- d. Members, who would like to withdraw their candidature, shall withdraw on or before 18<sup>th</sup> October 2021.

The qualifications and eligibility to contest for various posts are given below.

### **ELIGIBILITY AND QUALIFICATIONS**

#### **(AS PER THE AMENDED CONSTITUTION ON 21<sup>ST</sup> SEPTEMBER 2014) GENERAL:**

1. Annual Members and life members in good standing (member in good standing is one who's subscription share has been received by head office on or before 31<sup>st</sup> January) only can send nomination.
2. No member is eligible to stand for or hold two offices in the same year.
3. Proposer and Seconder should be members in good standing (member in good standing is one who's subscription share has been received by head office on or before 31<sup>st</sup> January).

#### **PRESIDENT ELECT (VACANCY 1):**

- a. Should have served as president of a local branch with at least 75% ATTENDANCE in the meetings of the local EC during said term. The Current term's attendance should not be considered.
- b. Should have served in the EXECUTIVE COMMITTEE of the STATE BRANCH for five terms with 50% ATTENDANCE IN EACH TERM, out of which one term should be within the preceding two years. The current term's attendance should not be considered.
- c. Should have served as state vice president with 50% ATTENDANCE.

#### **VICE PRESIDENT (VACANCY 3):**

- a. Should have served as president/vice president of local branch with at least 75% ATTENDANCE in the meetings of the local EC. The current term's attendance should not be considered.
- b. Should have served in the EXECUTIVE COMMITTEE of the STATE BRANCH for three terms with at least 50% ATTENDANCE EACH TERM, out of which one term should be within the preceding two years. The current term's attendance should not be considered.

#### **CONVENOR – C.D.H (VACANCY 1):**

- a. Should have served in the EXECUTIVE COMMITTEE of the STATE BRANCH for two terms with at least 50% ATTENDANCE EACH TERM, out of which one term should be within the preceding two years. The current term's attendance should not be considered.

#### **CONVENOR – C.D.E (VACANCY 1):**

- a. Should have served in the EXECUTIVE COMMITTEE of the STATE BRANCH for two terms with at least 50% ATTENDANCE EACH TERM, out of which one term should be within the preceding two years. The current term's attendance should not be considered.

**NOTE:**

**REPRESENTATIVES OF THE STATE BRANCH TO THE CENTRAL COUNCIL:**

**Central Council Member Qualifications Criteria:**

**(TOTAL NO. OF VACANCY – 32)**

**i. President/Secretary Category : **Category-1 (VACANCY –2)****

State Branch President & State Branch Secretary Shall be CC Members

**ii. Existing Central Council Members Category: **Category 2****

Out of total seats, 60% seats are reserved for existing CC Members as follows,

**1. Category 2- A : (VACANCY –9)**

30% Seats are reserved for existing CC Members who have attend 75% of CC meetings held till 31<sup>st</sup> October of the current ongoing term.

**2. Category 2-B: (VACANCY - 9)**

30% Seats are reserved for existing CC Members who have attend 50% of CC meetings held till 31<sup>st</sup> October of the current ongoing term.

**iii. New central council members category: **Category 3 (VACANCY –12)****

Out of total seats, 40% seats are reserved for new CC member's category. The following are eligible to contest in this category:

1. Existing CC members not eligible to contest under category-2.
2. Life/Annual member who were a member of EC in a STATE for two terms, with at least 50% ATTENDANCE IN EACH TERM, out of which one term should be within the preceding two years, the current term's attendance should not be considered.
3. Those members who contested in category-2 and lost.

**Note:**

1. Xerox copy of the nomination will not be accepted.
2. Attendance certificate after 10<sup>th</sup> Oct 2021 will not be issued.
3. Nomination form received after 15<sup>th</sup> Oct 2021 will not be considered.
4. Nomination withdrawal can be done till 18<sup>th</sup> Oct 2021.

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**Date:**

**NOMINATION FORM – 2021-2022**

**NAME OF THE POST :**

**NAME OF THE CANDIDATE :**

**IDA MEMBERSHIP NO :**

**CARE AND CONCERN ID NO :**

**PROPOSED BY**

**NAME :**

**IDA MEMBERSHIP NO :**

**BRANCH :**

**SIGNATURE :**

**SECONDED BY**

**NAME :**

**IDA MEMBERSHIP NO :**

**BRANCH :**

**SIGNATURE :**

**Herewith I am giving my consent for the nomination for the post of**

.....

..... **for the year 2021 to 2022.**

**Place :**

**Date :**